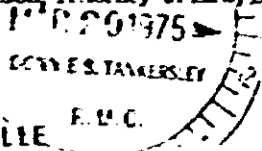


FILED

STATE OF SOUTH CAROLINA
COUNTY OF PICKENS GREENVILLE



va 1015 r-823

Know All Men By These Presents:

That I, Hottie R. Lumpkin

In the State aforesaid,

in consideration of the sum of One (\$1.00) Dollar, Love and Affection

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. Grover Smith and Jimmie Ruth L. Smith, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southwesterly side of Maryland Avenue near the City of Greenville, South Carolina, being shown as Lot No. 6 on Map 4 of Talmer Cordell Subdivision as recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book X, at Page 55, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwesterly side of Maryland Avenue at a point 669 feet in a southeasterly direction from the southerly corner of the intersection of Maryland Avenue and Welcome Road, joint front corner of Lots 5 and 6 and thence along the southwesterly side of Maryland Avenue South 60-43 East 58 feet to an iron pin, joint front corner of Lots 6 and 7; thence along the joint line with Lot 7 South 29-17 West 150 feet to an iron pin, joint rear corner of Lots 6 and 7; thence across the rear of said Lots 6 North 60-43 West 58 feet to an iron pin, joint rear corner of Lots 5 and 6; thence along joint line of Lots 5 and 6 North 29-17 East 150 feet to the point of BEGINNING.

This being the identical property conveyed Hattie R. Lumpkin by James R. Harris by deed dated January 7, 1954, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 491, at Page 453.

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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 12th day of March in the year of our Lord One Thousand Nine Hundred and Seventy-five

Signed, Sealed and Delivered in the Presence of

Lana H. Mull
W.A. Robinson

Hattie R. Lumpkin (Seal)

_____ (Seal)

State of South Carolina,
County of Pickens

Personally appeared before me Lana H. Mull

and made oath that s he saw the within named grantor(s) Hottie R. Lumpkin sign, seal and as her act and deed deliver the within written deed, and that s he, with Wm. A. Robinson, Jr. witnessed the execution thereof.

Sworn to before me this 12th day of March, A. D. 1975
W.A. Robinson (Seal)
Notary Public for South Carolina
My Commission Expires 11/30/80

Lana H. Mull

State of South Carolina,
County of Pickens

RENUNCIATION OF DOWER FEMALE GRANTOR

I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife(ves) of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____

Notary Public for South Carolina
My Commission Expires _____

Recorded this _____ day of MAR 20 1975 at _____ 11:30 A. M. No. 21737

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